

**U.S. Bankruptcy Court  
Western District of Arkansas**

**Professional Fees Applied For/Awarded**

**Report Period: 02/01/2024 - 02/29/2024**

<a href="#">1:18-bk-70124</a>	South Arkansas Youth Services, Inc.				
<b>Applicant</b>	<b>Apply Date</b>	<b>Fees Request</b>	<b>Fees Awarded</b>	<b>Expenses Req</b>	<b>Expenses Award</b>
Borrer, Matthew J.	02/21/2024	2684.00	0.00	0.00	0.00
Simmons, Tom Ed	02/06/2024	506.00	506.00	0.00	0.00
	Total	3190.00	506.00	0.00	0.00
<a href="#">1:22-bk-70020</a>	Thomas Jonio and Tabatha Jonio				
<b>Applicant</b>	<b>Apply Date</b>	<b>Fees Request</b>	<b>Fees Awarded</b>	<b>Expenses Req</b>	<b>Expenses Award</b>
Rice, M. Randy	02/13/2024	0.00	2527.50	0.00	284.60
	Total	0.00	2527.50	0.00	284.60
<a href="#">2:22-bk-71121</a>	Michael Allan Moore and Jamie Amanda Moore				
<b>Applicant</b>	<b>Apply Date</b>	<b>Fees Request</b>	<b>Fees Awarded</b>	<b>Expenses Req</b>	<b>Expenses Award</b>
Bond, Stanley	02/29/2024	0.00	625.00	0.00	94.54
	Total	0.00	625.00	0.00	94.54
<a href="#">3:21-bk-71659</a>	John Robert Sipos and June Marie Sipos				
<b>Applicant</b>	<b>Apply Date</b>	<b>Fees Request</b>	<b>Fees Awarded</b>	<b>Expenses Req</b>	<b>Expenses Award</b>
Bond, Stanley V	02/13/2024	0.00	1750.00	0.00	37.92
	Total	0.00	1750.00	0.00	37.92
<a href="#">3:22-bk-70925</a>	Michael Lee Cox				
<b>Applicant</b>	<b>Apply Date</b>	<b>Fees Request</b>	<b>Fees Awarded</b>	<b>Expenses Req</b>	<b>Expenses Award</b>
Bond, Stanley V	02/02/2024	4322.50	4322.50	0.00	0.00
	Total	4322.50	4322.50	0.00	0.00

<a href="#">5:13-bk-73597</a>					
Veg Liquidation, Inc. and Allens, Inc.					
<b>Applicant</b>	<b>Apply Date</b>	<b>Fees Request</b>	<b>Fees Awarded</b>	<b>Expenses Req</b>	<b>Expenses Award</b>
Fulmer II, R Ray	02/22/2024	0.00	7129.02	0.00	0.00
Fulmer II, R. Ray	02/22/2024	0.00	2220.00	0.00	247.26
	Total	0.00	9349.02	0.00	247.26
<a href="#">5:22-bk-70253</a>					
Linda S Anderson					
<b>Applicant</b>	<b>Apply Date</b>	<b>Fees Request</b>	<b>Fees Awarded</b>	<b>Expenses Req</b>	<b>Expenses Award</b>
Bond, Stanley	02/05/2024	562.51	562.51	236.27	236.27
	Total	562.51	562.51	236.27	236.27
<a href="#">5:23-bk-71238</a>					
Christopher Scott Brust					
<b>Applicant</b>	<b>Apply Date</b>	<b>Fees Request</b>	<b>Fees Awarded</b>	<b>Expenses Req</b>	<b>Expenses Award</b>
Bond, Stanley V	02/02/2024	0.00	1662.50	0.00	0.00
	Total	0.00	1662.50	0.00	0.00

### Report Selection Criteria

<b>Judge:</b>	All
<b>Case Number:</b>	All
<b>Filing Dates between:</b>	02/01/2024 and 02/29/2024

**End of Report**

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