

**U.S. Bankruptcy Court  
Western District of Arkansas**

**Professional Fees Applied For/Awarded**

**Report Period: 02/01/2025 - 02/28/2025**

|                      |                   |                                     |                     |                     |                       |
|----------------------|-------------------|-------------------------------------|---------------------|---------------------|-----------------------|
| <u>2:23-bk-71441</u> |                   | Nathan Allen Smith                  |                     |                     |                       |
| <b>Applicant</b>     | <b>Apply Date</b> | <b>Fees Request</b>                 | <b>Fees Awarded</b> | <b>Expenses Req</b> | <b>Expenses Award</b> |
| Bond, Stanley V      | 02/09/2025        | 378.00                              | 378.00              | 0.00                | 0.00                  |
|                      | Total             | 378.00                              | 378.00              | 0.00                | 0.00                  |
|                      |                   |                                     |                     |                     |                       |
| <u>2:23-bk-71920</u> |                   | Allen MacMillan and Elida MacMillan |                     |                     |                       |
| <b>Applicant</b>     | <b>Apply Date</b> | <b>Fees Request</b>                 | <b>Fees Awarded</b> | <b>Expenses Req</b> | <b>Expenses Award</b> |
| Ferguson, J. Brian   | 02/18/2025        | 0.00                                | 1350.00             | 0.00                | 151.32                |
|                      | Total             | 0.00                                | 1350.00             | 0.00                | 151.32                |
|                      |                   |                                     |                     |                     |                       |
| <u>3:21-bk-70458</u> |                   | Kristie Lynn Gast                   |                     |                     |                       |
| <b>Applicant</b>     | <b>Apply Date</b> | <b>Fees Request</b>                 | <b>Fees Awarded</b> | <b>Expenses Req</b> | <b>Expenses Award</b> |
| Richard L. Cox, P.A. | 02/21/2025        | 9062.50                             | 9062.50             | 458.07              | 458.07                |
|                      | Total             | 9062.50                             | 9062.50             | 458.07              | 458.07                |
|                      |                   |                                     |                     |                     |                       |
| <u>3:22-bk-70070</u> |                   | Stephanie Sue Turner                |                     |                     |                       |
| <b>Applicant</b>     | <b>Apply Date</b> | <b>Fees Request</b>                 | <b>Fees Awarded</b> | <b>Expenses Req</b> | <b>Expenses Award</b> |
| Colvin, Paul         | 02/26/2025        | 0.00                                | 0.00                | 769.20              | 769.20                |
|                      | Total             | 0.00                                | 0.00                | 769.20              | 769.20                |
|                      |                   |                                     |                     |                     |                       |
| <u>4:24-bk-71092</u> |                   | M & S Trucking of Lockesburg LLC    |                     |                     |                       |
| <b>Applicant</b>     | <b>Apply Date</b> | <b>Fees Request</b>                 | <b>Fees Awarded</b> | <b>Expenses Req</b> | <b>Expenses Award</b> |
| Robinson, Tracy      | 02/26/2025        | 2300.00                             | 2300.00             | 1219.01             | 1219.01               |
|                      | Total             | 2300.00                             | 2300.00             | 1219.01             | 1219.01               |
|                      |                   |                                     |                     |                     |                       |

|                       |                                 |                     |                     |                     |                       |
|-----------------------|---------------------------------|---------------------|---------------------|---------------------|-----------------------|
| 4:24-bk-71630         | J&P Spence Farm Operations, LLC |                     |                     |                     |                       |
| <b>Applicant</b>      | <b>Apply Date</b>               | <b>Fees Request</b> | <b>Fees Awarded</b> | <b>Expenses Req</b> | <b>Expenses Award</b> |
| Flynn, John Alexander | 02/12/2025                      | 49687.50            | 49687.50            | 1269.62             | 1269.62               |
|                       | Total                           | 49687.50            | 49687.50            | 1269.62             | 1269.62               |

### Report Selection Criteria

|                              |                           |
|------------------------------|---------------------------|
| <b>Judge:</b>                | All                       |
| <b>Case Number:</b>          | All                       |
| <b>Filing Dates between:</b> | 02/01/2025 and 02/28/2025 |

**End of Report**

---