



**THE UNITED STATES BANKRUPTCY COURT
EASTERN AND WESTERN DISTRICTS OF ARKANSAS
Presents
THE JAMES G. MIXON TRIAL PRACTICES SEMINAR**

March 11, 2022

William H. Bowen School of Law, Little Rock
Free CLE Credit Hours: 6 (including one hour of ethics) *
CLE Forms will be available at the seminar.

REGISTRATION INFORMATION

This seminar is presented as a Public Outreach Program by the United State Bankruptcy Court for the Eastern & Western Districts of Arkansas. There is no registration fee for attending. For our purposes in providing adequate seating and refreshments, we do ask that you register for the seminar by filling out this registration form and returning it to Linda McCormack, Clerk. linda_mccormack@areb.uscourts.gov.

Please register early as space is limited.

Name: _____ Bar Number: _____
Address: _____ Email: _____
City: _____ State: _____ Zip: _____
Firm: _____ Telephone: _____

There will be a one-hour break for lunch. Box lunches from Jimmy John's are available to purchase for \$13.00 each (including tax). You can pay at the seminar. If you want to order a box lunch, please indicate below whether you want ham and cheese, roast beef, turkey, or a veggie sandwich.

_____ Yes, I would like to order a box lunch. Choice of sandwich:

Please type your questions for the judges below or email them to Linda McCormack, Clerk, at: linda_mccormack@areb.uscourts.gov. Questions will be submitted to the judges anonymously.

* CLE Credit: The program has been submitted to the Arkansas Continuing Legal Education Board. Attendees who are licensed in other states are responsible for applying for CLE credit in those states.