

**U.S. Bankruptcy Court  
Eastern District of Arkansas**

**Professional Fees Applied For/Awarded**

**Report Period: 11/01/2025 - 11/30/2025**

|                          |                   |                            |                     |                     |                       |
|--------------------------|-------------------|----------------------------|---------------------|---------------------|-----------------------|
| <u>2:25-bk-10414</u>     |                   | 3RP Recycling, LLC         |                     |                     |                       |
| <b>Applicant</b>         | <b>Apply Date</b> | <b>Fees Request</b>        | <b>Fees Awarded</b> | <b>Expenses Req</b> | <b>Expenses Award</b> |
| Keech, Kevin P.          | 11/12/2025        | 27225.00                   | 27225.00            | 609.49              | 609.49                |
|                          | Total             | 27225.00                   | 27225.00            | 609.49              | 609.49                |
|                          |                   |                            |                     |                     |                       |
| <u>3:24-bk-13722</u>     |                   | Sebastian Tech Systems LLC |                     |                     |                       |
| <b>Applicant</b>         | <b>Apply Date</b> | <b>Fees Request</b>        | <b>Fees Awarded</b> | <b>Expenses Req</b> | <b>Expenses Award</b> |
| Keech, Kevin P.          | 11/14/2025        | 6562.50                    | 6562.50             | 70.08               | 70.08                 |
|                          | Total             | 6562.50                    | 6562.50             | 70.08               | 70.08                 |
|                          |                   |                            |                     |                     |                       |
| <u>4:24-bk-10180</u>     |                   | McCoy Counseling, LLC      |                     |                     |                       |
| <b>Applicant</b>         | <b>Apply Date</b> | <b>Fees Request</b>        | <b>Fees Awarded</b> | <b>Expenses Req</b> | <b>Expenses Award</b> |
| Keech, Kevin P.          | 11/14/2025        | 3655.00                    | 3655.00             | 130.09              | 130.09                |
|                          | Total             | 3655.00                    | 3655.00             | 130.09              | 130.09                |
|                          |                   |                            |                     |                     |                       |
| <u>4:25-bk-12183</u>     |                   | Pamela Bax and Paul Bax    |                     |                     |                       |
| <b>Applicant</b>         | <b>Apply Date</b> | <b>Fees Request</b>        | <b>Fees Awarded</b> | <b>Expenses Req</b> | <b>Expenses Award</b> |
| Robinson, Tracy          | 11/06/2025        | 325.00                     | 325.00              | 123.20              | 123.20                |
|                          | Total             | 325.00                     | 325.00              | 123.20              | 123.20                |
|                          |                   |                            |                     |                     |                       |
| <u>4:25-bk-12406</u>     |                   | Whitehall Pharmacy LLC     |                     |                     |                       |
| <b>Applicant</b>         | <b>Apply Date</b> | <b>Fees Request</b>        | <b>Fees Awarded</b> | <b>Expenses Req</b> | <b>Expenses Award</b> |
| Davidson Sr., Charles D. | 11/14/2025        | 100195.00                  | 0.00                | 667.41              | 0.00                  |
|                          | Total             | 100195.00                  | 0.00                | 667.41              | 0.00                  |

## Report Selection Criteria

|                              |                           |
|------------------------------|---------------------------|
| <b>Judge:</b>                | All                       |
| <b>Case Number:</b>          | All                       |
| <b>Filing Dates between:</b> | 11/01/2025 and 11/30/2025 |

**End of Report**

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